

BEESTON REGIS PARISH COUNCIL

The next **Parish Council Meeting** will be on **Wednesday, 8th February, 2023**, at **Scout HQ, Cromer Rd., Beeston Regis. – 7pm.**

***** Parish Council Surgery at 6.45pm (speak with the Chairman)**

AGENDA

- 1a. To receive and consider apologies
- 1b. To receive Declarations of Interest on agenda items
2. To approve the minutes of meeting held 11/1/23.
3. Public Participation (requests to speak on agenda items)
4. Finance:
 - (a) To approve invoices for payment and note bank balances:
P.Bullimore £417.10 (net sal), M & M Business Syst. £100.00 (payroll servs)
HMRC £25.40 (tax on salary), P.Bullimore £46.23 (clerks exps).
 - (b) To note new grass cutting price for 2023.
 - (c) To consider request for financial assistance from Age UK Norfolk.
5. Planning:
 - (a) To note decisions/information received from NNDC/NCC since last update
 - (b) To consider planning applications received since agenda printed
 - (c) To receive update re land nr recycling centre (referred to NNDC Planning)
 - (d) To consider consultation on Coastal Adaptation Suppl. Planning Document
 - (e) PF/23/0047; Erection of rear extension at 97, Church Lane.
 - (m) To consider PCs responsibilities re the AONB.
6. Highways/Footpath matters.
 - (a) To receive update re the Sheringham to Cromer Cycleway Project.
 - (b) To receive update re NCC. Highways Parish Partnership Scheme, 2023/24.
7. Meetings & Conferences (to receive reports and announcements)
8. To receive update re early plans on special events in 2023.
(including the 300th anniversary of the death of Edmund Hooke).
9. To note and promote Local Government Elections in May, 2023.
10. Governance:
 - (a) To further consider adopting the Civility and Respect Pledge.
 - (b) To review the Financial Regulations.
 - (c) To review the PC's Risk Assessment.
11. To receive reports from District & County Councillors
12. Police & Sect.17 Crime & Disorder Act.
13. To receive Correspondence (not included in agenda items above).
14. Resolution re Public Participation (comments/other matters).
15. To confirm date of next meeting.

Clerk, 3/2/23.
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